

Riley County 4-H Ambassador Application

DUE DATE: **Monday, September 30, 2024**

- Applicants must be in the 9th through 11th grade and enrolled in Riley County 4-H at the time of this application.
- Applications should be emailed to: kwiebers@gmail.com by **September 30**.
- Applications will be screened and 4-H members contacted if selected for an interview.
- Interviews will take place in early October.

Name: _____

Mailing Address: _____

Email Address: _____

Phone: _____

Parent or Guardian's: _____

Name of 4-H Club: _____

Years in 4-H: _____

Date of Birth: _____

Current Grade Level: _____

Name of School: _____

1. List the 4-H projects you are most involved/interested in:

2. Why do you choose to be involved in 4-H?

3. Share about your most significant 4-H experiences. What made them memorable to you? (If you submitted a Project Report Form, feel free to paste or attach your project reflection/story submitted in Section 8 of your records.)

4. What are you looking forward to in your remaining years in 4-H?