

### MEMBER ACHIEVEMENT PLAN - 7

#### LEADERSHIP PIN

Application form

Name \_\_\_\_\_ 4-H Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

4-H Club/Group \_\_\_\_\_ County \_\_\_\_\_

*To receive the Leadership Pin: complete 4 of the 5 requirements as listed below **AND a minimum of ELEVEN (11) of the optional requirements during the current 4-H year (October 1 – September 30). Place a check in column at left for all requirements completed. An activity can only be counted once. All dates must include month and year.***

*You may receive this pin only once, and you may receive only one Achievement pin in a 4-H year.*

\_\_\_\_ 1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.

Number of exhibits: \_\_\_\_\_ Event: \_\_\_\_\_

\_\_\_\_ 2. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club or group. If you have joined your 4-H club this current year, the majority of meetings will be computed based upon the number of meetings remaining following your joining the club.

Number of meetings held: \_\_\_\_\_ Number of meetings attended: \_\_\_\_\_

\_\_\_\_ 3. Present a program, project talk, demonstration, illustrated talk, etc. at a 4-H project meeting or at another 4-H club, group meeting, or at the fair.

Presentation: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_ 4. Enroll and participate in the Leadership project for the current year.

\_\_\_\_ 5. Complete a personal page and 4-H Story, for the current year, or a Project Report and turn it into your club leader.

#### **OPTIONAL REQUIREMENTS – must complete a minimum of ELEVEN (11)**

\_\_\_\_ 1. Complete the 4-H Permanent Record for the current year and submit it to your club leader.

\_\_\_\_ 2. Serve as an officer or junior officer in your 4-H club or group. Office: \_\_\_\_\_

\_\_\_\_ 3. Serve on a committee in your 4-H club or group. Even if it was only planning.  
Committee: \_\_\_\_\_

\_\_\_\_ 4. Participate in a club community service project.  
Describe participation: \_\_\_\_\_

- \_\_\_\_\_5. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.  
Name of member: \_\_\_\_\_ Describe assistance \_\_\_\_\_
- \_\_\_\_\_6. Listed as an assistant to a project leader. Project: \_\_\_\_\_
- \_\_\_\_\_7. Volunteered to serve on a committee in your 4-H club or group. Even if it was only planning.  
Committee: \_\_\_\_\_
- \_\_\_\_\_8. Serve as a member of the county 4-H council and attend a majority of meetings.  
Number of meetings attended: \_\_\_\_\_
- \_\_\_\_\_9. Serve as an officer on 4-H Council. Office: \_\_\_\_\_
- \_\_\_\_\_10. Spoke with a non-4-Her about what 4-H has to offer/ and or asked them to attend a meeting.
- \_\_\_\_\_11. Take part in the 4-H Showcase event as a contestant. Event: \_\_\_\_\_  
(ie. play, demonstration, project talk, etc.)
- \_\_\_\_\_12. Serve as junior county fair assistant, etc.  
Event: \_\_\_\_\_
- \_\_\_\_\_13. Take part in a county wide project event/ meeting. (Fashion Revue, Rabbit, Dog, Horse, Shooting Sports, Other Project Day).  
Describe participation: \_\_\_\_\_
- \_\_\_\_\_14. Participate in County 4-H Fair beyond exhibits (ex: Clover Hunt, window decorating, banners, pop stand worker.)  
Activity: \_\_\_\_\_
- \_\_\_\_\_15. Serve as a project leader (to be eligible for this requirement, your name must appear with the list of leaders your 4-H club sends to the county Extension office). Project: \_\_\_\_\_  
Describe your leadership role: \_\_\_\_\_
- \_\_\_\_\_16. Take part in a club or county judging clinic or contest (4-H Showcase or fair judging contest)  
Date: \_\_\_\_\_  
Clinic or contest: \_\_\_\_\_
- \_\_\_\_\_17. Receive county recognition at the county achievement celebration. (excluding judging teams and / or quiz bowls)  
Recognition received: \_\_\_\_\_
- \_\_\_\_\_18. Make one or more public presentations of 4-H work to non 4-H groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or TV presentation featuring 4-H work.  
Presentation: \_\_\_\_\_ Group: \_\_\_\_\_

- \_\_\_\_19. Participate as a delegate in the county TRIPLe E exchange program.
- \_\_\_\_20. Participate in a club or county 4-H fund raiser. Circle: County Club  
Describe participation: \_\_\_\_\_
- \_\_\_\_21. Help set-up or clean-up at a county event. Event: \_\_\_\_\_
- \_\_\_\_22. Participate in the upcoming Kansas State Fair as an exhibitor (both static and livestock).  
Item(s) Exhibited: \_\_\_\_\_
- \_\_\_\_23. Participate in the upcoming Kansas State Fair as a judging contestant.
- \_\_\_\_24. Exhibit at state, district, or regional show, such as Kansas All Breeds Dairy Show, Kansas Wheat Commission, National Western Livestock Show, American Royal Livestock Show, Make It with Wool, Topeka Gem and Mineral Show, or similar shows.  
Contest or show at which you exhibited: \_\_\_\_\_  
Name of exhibit: \_\_\_\_\_
- \_\_\_\_25. Had a county fair or state fair item be selected to go on display at the local extension office or selected to be displayed around the state.  
Item: \_\_\_\_\_
- \_\_\_\_26. Have one or more of your Project Reports selected for area competition. Project: \_\_\_\_\_
- \_\_\_\_27. Participate in a state 4-H event such as Discovery Days, Kansas Youth Leadership Forum, Ambassador Conference, Citizenship in Action, or CWF.  
Event: \_\_\_\_\_
- \_\_\_\_28. Serve on area or state 4-H action team. Action Team: \_\_\_\_\_
- \_\_\_\_29. Helped promote 4-H through a self-created social media outlet posting.

*I have personally prepared this application and believe it to be correct.*

Signed: \_\_\_\_\_  
4-Her Date

Signed: \_\_\_\_\_  
Parent/Guardian Date

Recommended approval: \_\_\_\_\_  
4-H Leader Date

*K-State Research and Extension is an equal opportunity provider and employer.*