

MEMBER ACHIEVEMENT PLAN - 9

GOLD GUARD PIN

Application form

Name _____ 4-H Age _____ Years in 4-H _____

4-H Club/Group _____ County _____

*To receive the Gold Guard Pin: complete requirements 1 – 5 as listed below **AND a minimum of TWENTY (20)** of the optional requirements during the current 4-H year (October 1 – September 30). (Exceptions marked with ** may have been done in previous years. Date must be noted.) Place a check in column at left for all requirements completed. An activity can only be counted once. All dates must include **month and year**.*

You may receive this pin only once, and you may receive only one Achievement pin in a 4-H year.

____ 1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.

Number of exhibits: _____ Event: _____

____ 2. Received the Gold Pin. Year: _____

____ 3. Enroll and participate in the Leadership project for the current year.

____ 4. Complete a personal page and 4-H Story, for the current year, or a Project Report and turn it into your club leader.

____ 5. Be 15 years or older on January 1 of the current year.

OPTIONAL REQUIREMENTS – must complete a minimum of TWENTY (20)

____ 1. Complete the 4-H Permanent Record for the current year and submit it to your club leader.

____ 2. Serve as an officer in your 4-H club or group.**

Office: _____ Year: _____

____ 3. Serve as chair of a committee in your 4-H club or group. Committee: _____

____ 4. Participate in a club community service project.

Describe participation: _____

____ 5. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.

Name of member: _____ Describe assistance: _____

____ 6. Serve on a committee in your 4-H club or group. Even if it was only planning.

Committee: _____

- ____7. Serve on a committee in your 4-H club or group. Even if it was only planning.
Committee: _____
- ____8. Serve as a member of the county 4-H council and attend majority of meetings.**
Number of meetings attended: _____ Year: _____
- ____9. Serve as an officer on 4-H Council.** Office: _____ Year: _____
- ____10. Spoke with a non-4-Her about what 4-H has to offer/ and or asked them to attend a meeting.
- ____11. Take part in the 4-H Showcase event as a contestant. Event: _____
(ie. play, demonstration, project talk, etc.)
- ____12. Helped promote 4-H through a self-created social media outlet posting.
- ____13. Take part in a county wide project event/ meeting. (Fashion Revue, Rabbit, Dog, Horse, Shooting Sports, Other Project Day).
Describe participation: _____
- ____14. Participate in County 4-H Fair beyond exhibits (ex.: Clover Hunt, window decorating, banners, pop stand worker.)
Activity: _____
- ____15. Serve as a project leader (to be eligible for this requirement, your name must appear with the list of leaders your 4-H club sends to the county Extension office). Project: _____
- ____16. Take part in a club or county judging clinic or contest (Annual 4-H Showcase event or at fair)
Date: _____
Clinic or contest: _____
- ____17. Receive county recognition at the county achievement celebration. (excluding judging teams and / or quiz bowls)
Recognition received: _____
- ____18. Make one or more public presentations of 4-H work to non 4-H groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or TV presentation featuring 4-H work.
Presentation: _____ Group: _____
- ____19. Serve as a county 4-H Ambassador.** Year: _____

- ____20. Participate in a club or county 4-H fund raiser. Circle: County Club
Describe participation: _____
- ____21. Help set-up or clean-up at a county event. Event: _____
- ____22. Take part in a countywide event that is not already listed as a requirement.
Event: _____
- ____23. Plans to participate as a host or delegate in a recognized 4-H exchange trip or program with another county/district, state, or country.**
Trip / program: _____ Year: _____
- ____24. Take part in a state judging contest as a member of a county judging team.**
Contest: _____ Year: _____
- ____25. Participate in the upcoming Kansas State Fair as an exhibitor (both static and livestock).
Item(s) Exhibited: _____
- ____26. Participate in the upcoming Kansas State Fair as a judging contestant.
- ____27. Exhibit at state, district, or regional show, such as Kansas All Breeds Dairy Show, Kansas Wheat Commission, National Western Livestock Show, American Royal Livestock Show, Make It with Wool, Topeka Gem and Mineral Show, or similar shows.
Contest or show at which you exhibited: _____ Name of exhibit: _____
- ____28. Have one or more of your Project Reports selected for the area or state competition
Project Area: _____ Year: _____
- ____29. Had a county fair or state fair item be selected to go on display at the local extension office or selected to be displayed around the state. **
Item: _____ Year: _____
- ____30. Serve on area or state 4-H action team.**
Action Team: _____ Year: _____

- ____ 31. Serve as a counselor at Rock Springs or attended 4-H camp as a camper
 Camp: _____ Year: _____
- ____ 32. Serve as a delegate to Citizenship Washington Focus in Washington DC.** Year: _____
- ____ 33. Act as a delegate to the National Western 4-H Roundup in Denver.**
 Year: _____
- ____ 34. Selected to participate in a national 4-H event such as National 4-H Conference, 4-H Congress, or national 4-H judging contests.**
 Event: _____ Year: _____
- ____ 35. Be named a an area or state winner in a 4-H project or awards program.**
 Program: _____ Year: _____
- ____ 36. Participate in any state event not already listed here. Event: _____

I have personally prepared this application and believe it to be correct.

Signed: _____
 4-Her Date

Signed: _____
 Parent/Guardian Date

Recommended approval: _____
 4-H Leader Date