

## 2025 4-H TRIPS AND AWARDS COMMITTEE

To plan and carry out annual Project Report Form screening, achievement pins (Membership, Bronze, Clover, Emerald etc.) I-DARE-YOU awards, Key Awards, Scholarships, Club Seal Awards and other county awards as needed.

Qualifications: Any adult (leader, parents' advisory committee member, or parent) with three years exposure to the 4-H program.

### Selection:

1. Each club may nominate one person.
2. Two (2) adults from each club grouping will serve on revolving two (2) year terms.
3. Voting will be held at the September (usually held last Monday of August due to Labor Day) 4-H Council meeting - votes may be cast by three (3) 4-H Council members and two (2) adult Council members from each club.
4. The grouping that the club is in will be determined by enrollment.
5. The person from each of the three groups, with the most votes, will serve a two year term.
6. A member may serve two (2) consecutive terms.
7. One new member from each group will be selected each year.
8. Candidate nominations are due **Friday, November 1**, prior to the Nov. 4-H Council meeting.
9. If nominees are not received to represent each grouping, 4-H Council will determine whether to vote on existing candidates, table the election to the November meeting or take nominations from the floor.
10. Master Volunteer Awards Coordinator will automatically serve as an ex-officio member of this committee.

### Group I

Ashland  
Bonfire  
CiCo Shamrocks  
Leonardville Hustlers

### Group II

College Hill  
Pillsbury  
Strong-Satellites

### Group III

Randolph Ramblers  
Wildcat  
Zeandale

-----Clip & Return-----

### **4-H Trips and Awards Committee Nomination**

Return to Extension Office by **Friday, November 1**

(fax 785-537-6353 or e-mail jajobe@ksu.edu)

The \_\_\_\_\_ 4-H Club would like to nominate \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_ e-mail \_\_\_\_\_

for the Riley County Trips and Awards Committee. List leadership experiences for this person.

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