

4-H Club/Group: _____

Organizational Leaders:

**2023-2024
Riley County
4-H Club Seal
Application**

Riley County 4-H Club Seal Report

SECTION I

Listed below are four goals which **MUST** be met in order to obtain a seal. If all four are not met, the club will be penalized one seal placing.

Note:

When “Majority” is used, it means “One over half.”
Club Membership will be based on May 1 enrollment.

- ___ 1. A majority of officers receive training (held each fall).
- ___ 2. Have one or more official representatives at each Riley County 4-H Council Meeting (held every other month).
- ___ 3. Hold (5) regular meetings (to include digital meetings).
- ___ 4. Have a team participate in 4-H Trivia Chalange at the annual 4-H Showcase event, or have a meeting evaluated during the current 4-H year.

Please list the number of members belonging to your club. The membership total should be based on May 1 enrollment of this past year (contact office if need assistance) with this.

of club members _____

SECTION II

The 4-H Program Development Committee believes that a well-rounded 4-H program should include several of the following. Each club must complete the specified number of options according to the following list:

- 4-14 members complete 3
- 15-24 members complete 4
- 25 or more members complete 5

___ 1. Plan and carry out one or more group projects such as safety, health, and conservation of natural resources, recreation, emergency preparedness, citizenship, ecology, environmental awareness or other areas. Give a brief summary of work done. Only one may be counted.

___ 2. Club members attended a county-wide workshop or project event.

___ 3. Members participated in two or more sections of county 4-H Showcase.

___ 4. Three or more 4-Hers gave project talks, demos, etc. in the 23-24 4-H year.

___ 5. Have an activity (display, poster, event, project) promoting some phase of 4-H during National 4-H Week.

___ 6. Have a banner OR promotional window during the annual Riley County fair.

___ 7. Provide three feature stories and/or ten or more news stories, or any combination thereof, for publication on project work, club meetings or group projects.

___ 8. Render some service to the community, such as—present a program for another organization, assist persons less fortunate, assist with some worthy cause, help in an enterprise, or participate in community resource development. Give a summary of work done.

___ 9. Develop and upkeep a 4-H Club website or Facebook page. Provide URL.

___ 10. Have project leaders named for 5 club projects. List those project leaders.

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____

SECTION III

In addition, each club must complete the specified number of options shown in the table below. Numbers of options required are based on club enrollment.

Following is a list of options to choose from. You may also choose from any of the remaining options listed in Section 2 that have not already been counted.

<i>Seal Placing</i>	<i>4-14 Members</i>	<i>15-24 Members</i>	<i>25 or More</i>
PURPLE	7 options	10 options	15 options
BLUE	6 options	8 options	12 options
RED	5 options	7 options	10 options
WHITE	4 options	6 options	8 options

___ 1. Presented a radio program on _____ (station) on _____ (date) about _____ (subject).

___ 2. A majority of club's activities are planned by the members. Indicate how planned:

___ 3. Meetings for project instruction were planned for a majority of projects in which four or more 4-H'ers are enrolled.

___ 4. Hold a parent's night meeting.

___ 5. Hold a junior officer's meeting.

___ 6. Have an achievement program at a regular or special 4-H meeting to recognize accomplishments of the 4-H members.

___ 7. Hold a club project tour or local community fair.

___ 8. Have club members that are participated in the 2022 CWF experience or who are planning to participate in the 2025 CWF trip.

- ___ 9. Maintain or increase the number of eligible 4-Hers in the group.
- ___ 10. Junior Leaders were identified and planned to assist project leaders at two or more project meetings this past year.
- ___ 11. Promoted 4-H or a 4-H activity in our local communities.
How _____ Where _____
- ___ 12. Present a program to explain and promote 4-H at one or more schools or other locations in the community.
- ___ 13. Have an exchange meeting or other event with another 4-H group or club in your county or in another county.
- ___ 14. Make a donation to a county fund such as Cancer, March of Dimes, Tuberculosis, Heart, Muscular Dystrophy, Multiple Sclerosis, Community Service Organization, Flint Hills Breadbasket etc.
- ___ 15. Have a club Appreciation Activity (i.e. businessmen's dinner, deliver cookies to livestock buyers, Leaders Banquet, etc.)
- ___ 16. Provide a program or refreshments for a 4-H Council Meeting.
- ___ 17. Took an educational trip or tour to _____.
- ___ 18. Visit people in Senior facility and/or provide a program for them.
- ___ 19. Members exhibit at a District or State Show other than State Fair, (Kansas Junior Livestock Show, District Horse Show, Etc.)
- ___ 20. Decorated a club window for the annual fair event.
- ___ 21. Organized and held a new activity for club members and families.
Activity: _____
- ___ 22. Club attended or participated in a 4-H Sunday observance.
- ___ 23. Have 4-Hers attend a county or state camp (KYLf, Citizenship in Action, Etc.)
- ___ 24. Members served as junior superintendent at the county fair.
- ___ 25. Have 4-Hers in two or more county events not included in any other option guidelines. Examples are: Tractor Safety, Demonstration Workshop, Shooting Sports, Lawn Mower Clinic, etc.)
- ___ 26. Have 4-Hers exhibiting at the state fair share those projects with club members.
- ___ 27. Have 4-Hers make plans to get together at the Kansas State Fair
- ___ 28. Have a family in your club that is planning on participating in the county TRIPLe E exchange program.
- ___ 29. Member(s) serve on committees of county events such as 4-H Showcase, Fashion Revue, and Achievement Celebration.

- 30. One or more of the 4-H leaders talk to each new member at least fifteen minutes to learn his habits, interests, hobbies, family relationships, answer questions, etc.
- 31. Have a club member currently serving as an Ambassador.
- 32. An adult representative from the club is currently serving on the Trips and Awards Committee.
- 33. Have one or more members promote 4-H positively through Facebook or Twitter. Dates(s) of post or tweet _____.
- 34. Make a contribution to a 4-H related fund such as IFYE, Kansas 4-H Foundation, scholarship, memorial, or Riley County 4-H Foundation.
- 35. Have one or more 4-Hers participate in Discovery Days.
- 36. Completed Club Project Notebook(s).
- 37. Completed Club Officer Notebook(s).
- 48. Donated time and service to local organization such as Flint Hills Breadbasket, Senior Center, Ogden Youth Center, Women's Crisis Center, etc.

Please provide any additional written information here:

WE HAVE QUALIFIED FOR THE FOLLOWING SEAL: (check one)
 WHITE RED BLUE PURPLE

TRIPS AND AWARDS COMMITTEES APPROVAL (v)