4-H Club/Group: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organizational Leaders:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2022-2023**

**Riley County**

**4-H Club Seal**

**Application**

Riley County 4-H Club Seal Report

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SECTION I

Listed below are four goals which MUST be met in order to obtain a seal. If all four are not met, the club will be penalized one seal placing.

**Note:**

When “Majority” is used, it means “One over half.”

Club Membership will be based on May 1 enrollment.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_1. A majority of officers receive training (held each fall).

\_\_\_2. Have one or more official representatives at each Riley County 4-H Council Meeting (held every other month).

\_\_\_3. Hold (5) regular meetings (to include digital meetings).

\_\_\_4. Plan and present a Gavel Games Presentation at the annual 4-H Showcase event, or have a meeting evaluated during the current 4-H year.

Please list the number of members belonging to your club. The membership total should be based on May 1 enrollment of this past year (contact office if need assistance) with this.

# of club members \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SECTION II

The 4-H Program Development Committee believes that a well-rounded 4-H program should include several of the following. Each club must complete the specified number of options according to the following list:

4-14 members complete 3

15-24 members complete 4

25 or more members complete 5

\_\_\_1. Plan and carry out one or more group projects such as safety, health, and conservation of natural resources, recreation, emergency preparedness, citizenship, ecology, environmental awareness or other areas. Give a brief summary of work done. Only one may be counted.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ 2. Club members attended a county-wide workshop or project event.

\_\_\_ 3. Members participated in two or more sections of county 4-H Showcase.

\_\_\_ 4. Three or more 4-Hers gave project talks, demos, etc. in the 21-22 4-H year.

\_\_\_5. Have an activity (display, poster, event, project) promoting some phase of 4-H during National 4-H Week.

\_\_\_6. Have a banner OR promotional window during the annual Riley County fair.

\_\_\_7. Provide three feature stories and/or ten or more news stories, or any combination thereof, for publication on project work, club meetings or group projects.

\_\_\_8. Render some service to the community, such as—present a program for another organization, assist persons less fortunate, assist with some worthy cause, help in an enterprise, or participate in community resource development. Give a summary of work done.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_9. Develop and upkeep a 4-H Club website or Facebook page. Provide URL.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_10. Have project leaders named for 5 club projects. List those project leaders.

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SECTION III

In addition, each club must complete the specified number of options shown in the table below. Numbers of options required are based on club enrollment.

Following is a list of options to choose from. You may also choose from any of the remaining options listed in Section 2 that have not already been counted.

|  |  |  |  |
| --- | --- | --- | --- |
| ***Seal Placing*** | ***4-14 Members*** | ***15-24 Members*** | ***25 or More*** |
| **PURPLE** | 7 options | 10 options | 15 options |
| **BLUE** | 6 options | 8 options | 12 options |
| **RED** | 5 options | 7 options | 10 options |
| **WHITE** | 4 options | 6 options | 8 options |

\_\_\_1. Presented a radio program on \_\_\_\_\_\_\_\_\_\_ (station) on \_\_\_\_\_\_\_\_ (date) about \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (subject).

\_\_\_2. A majority of club’s activities are planned by the members. Indicate how planned:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_3. Meetings for project instruction were planned for a majority of projects in which four or more 4-H’ers are enrolled.

\_\_\_4. Hold a parent’s night meeting.

\_\_\_5. Hold a junior officer’s meeting.

\_\_\_6. Have an achievement program at a regular or special 4-H meeting to recognize accomplishments of the 4-H members.

\_\_\_7. Hold a club project tour or local community fair.

\_\_\_8. Have club members that are participated in the 2022 CWF experience or who are planning to participate in the 2025 CWF trip.

\_\_\_9. Maintain or increase the number of eligible 4-Hers in the group.

\_\_\_10. Junior Leaders were identified and planned to assist project leaders at two or more project meetings this past year.

\_\_\_ 11. Promoted 4-H or a 4-H activity in our local communities.

How \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Where\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_12. Present a program to explain and promote 4-H at one or more schools or other locations in the community.

\_\_\_13. Have an exchange meeting or other event with another 4-H group or club in your county or in another county.

\_\_\_14. Make a donation to a county fund such as Cancer, March of Dimes, Tuberculosis, Heart, Muscular Dystrophy, Multiple Sclerosis, Community Service Organization, Flint Hills Breadbasket etc.

\_\_\_15. Have a club Appreciation Activity (i.e. businessmen’s dinner, deliver cookies to livestock buyers, Leaders Banquet, etc.)

\_\_\_16. Provide a program or refreshments for a 4-H Council Meeting.

\_\_\_17. Took an educational trip or tour to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

\_\_\_18. Visit people in Senior facility and/or provide a program for them.

\_\_\_19. Members exhibit at a District or State Show other than State Fair, (Kansas Junior Livestock Show, District Horse Show, Etc.)

\_\_\_20. Decorated a club window for the annual fair event.

\_\_\_21. Organized and held a new activity for club members and families.

Activity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_22. Club attended or participated in a 4-H Sunday observance.

\_\_\_23. Have 4-Hers attend a county or state camp (KYLF, Citizenship in Action, Etc.)

\_\_\_24. Members served as junior superintendent at the county fair.

\_\_\_25. Have 4-Hers in two or more county events not included in any other option guidelines. Examples are: Tractor Safety, Demonstration Workshop, Shooting Sports, Lawn Mower Clinic, etc.)

\_\_\_26. Have 4-Hers exhibiting at the state fair share those projects with club members.

\_\_\_27. Have 4-Hers make plans to get together at the Kansas State Fair

\_\_\_28. Have a family in your club that is planning on participating in the county TRIPle E exchange program.

\_\_\_29. Member(s) serve on committees of county events such as 4-H Showcase, Fashion Revue, and Achievement Celebration.

\_\_\_30. One or more of the 4-H leaders talk to each new member at least fifteen minutes to learn his habits, interests, hobbies, family relationships, answer questions, etc.

\_\_\_31. Have a club member currently serving as an Ambassador.

\_\_\_32. An adult representative from the club is currently serving on the Trips and Awards Committee.

\_\_\_33. Have one or more members promote 4-H positively through Facebook or Twitter. Dates(s) of post or tweet \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

\_\_\_34. Make a contribution to a 4-H related fund such as IFYE, Kansas 4-H Foundation, scholarship, memorial, or Riley County 4-H Foundation.

\_\_\_35. Have one or more 4-Hers participate in Discovery Days.

\_\_\_36. Completed Club Project Notebook(s).

\_\_\_37. Completed Club Officer Notebook(s).

\_\_\_48. Donated time and service to local organization such as Flint Hills Breadbasket, Senior Center, Ogden Youth Center, Women’s Crisis Center, etc.

**\* Please provide any additional written information on next sheet.\***

**Please provide any additional written information here:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

WE HAVE QUALIFIED FOR THE FOLLOWING SEAL: (check one)

\_\_\_\_ WHITE \_\_\_\_ RED \_\_\_\_ BLUE \_\_\_\_ PURPLE

TRIPS AND AWARDS COMMITTEES APPROVAL \_\_\_\_ (√)

COMMUNITY LEADER APPROVAL \_\_\_\_ (√)